

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing Non-Official Person-In-Charge Committee to the Dr. Ambedkar Cooperative Joint Farming Society Ltd., Adoni, Kurnool District for a further period of six (6) months i.e from 01.03.2021 to 31.08.2021 or till the elections are conducted and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964- Orders - Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 396

Dated: 05-07-2021.

Read the following:

1. G.O.Rt.No.736, Agriculture & Cooperation (Coop.III) Department, dated 23.10.2020.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter Rc.No. 4904/2017/WS. dated:07/06/2021.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of existing Non-Official Person-In-Charge Committee to the Dr. Ambedkar Cooperative Joint Farming Society Ltd., Adoni, Kurnool District for a further period of six (6) months i.e from 01.03.2021 to 31.08.2021 or till the elections are conducted and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964 to manage the affairs of above said society.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-

P.S. to Hon'ble Minister for Agriculture & Cooperation.

P.S. to Principal Secretary to Government (AM&C),

Agriculture & Cooperation Department.

Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER